| Form PTO-1449 U.S. Department of Com- Patent and Trademark (| | | | | | | | | | Atty. Docket No. JEVANS-4 Serial No. | | | | |
|---|--------------|--|----------|--------------|--|-------------|----------|-------------------------------|--|--|--------------|---------------|--------------------|----------|
| | I | NFORM | MATTO | N DIS | CLOSU | JRE CI | TATIO | N | | | 10/ | 471, | 594 | |
| (Use several sheets if necessary) | | | | | | | | | | | | | | |
| | | | | | | | | Applicant JOHN R. KUNZ ET AL. | | | | | | |
| | | | | | | | | | | Filing Date 2/4/04 | Group 363A | | | |
| | | | | | | | | ι | J. S. PATENT D | OCUMENTS | | • | | |
| Examiner | | Doc | ument | Numb | er | | | | Date | Name | Class | Sub- class | | |
| GJS | AA | 6 | 3 | 7 | 8 | 1 | 6 | 9 | 04/30/02 | Batten et al. | -18 | 107 | | |
| GJS | AB | 5 | 4 | 6 | 3 | 7 | 9 | 3 | 11/07/95 | Westfall | -16 | 107 | <u> </u> | |
| <u> </u> | AC | 5 | 3 | 5 | 3 | 5 | 4 | 8 | 10/11/94 | Westfall | 49- | -446 | | |
| <u> </u> | AD | | | | <u> </u> | | | ļ | | | | ļ | | |
| | AE | | | | | | | <u> </u> | | | - | ļ | · · | <u>-</u> |
| | AF | | | | | | | | <u> </u> | | | | ļ | |
| | AG | | | | | | | \geq | | | | | <u> </u> | |
| | AH | | | | | | | | | | | | - | <u>.</u> |
| | Al | | <u> </u> | | | | | | | | | ļ | ļ | |
| | AJ | | | | | | | ļ | | | \leftarrow | | <u> </u> | |
| | AK | | <u> </u> | | <u> </u> | <u></u> | <u> </u> | <u> </u> | <u> </u> | | | <u> </u> | \leftarrow | |
| | , | T | | | | | | FO | REIGN PATEN | T DOCUMENTS | | 1 | | <u> </u> |
| *Examiner Initial | | Doc | umeni | ument Number | | | | | Date 1 | lame | Class | Sub- class | Translation Yes No | |
| | AL | | _ | | | | | | | · · · · · · · · · · · · · · · · · · · | - | | | |
| | AM | | | | | | | | | | | | | |
| | AN | | | | | | | | | | | | | |
| | AO | | | | | | | | | | 1 | | | |
| | AP | | | <u> </u> | | | | | | | <u> </u> | | | |
| | | | | | ОТІ | IER D | OCUN | <u>IENTS</u> | (Including Auth | or, Title, Date, Pertinent Page, Etc.) | | | | |
| | AR | — | | | | | | | | | | | | |
| | | | | | | _ | _ | | | | | | | |
| | AS | | | | | | | | | | <u>.</u> | | | |
| | ļ | ↓_ | - | | | | | | | | | | - | |
| | AT | | | | | | | . | | | | | | |
| | 1 | 1 | 1 | | | | | | | | | | | _ |

| Examine Attento | Date Considered 3/16/06 | | | | | | | | |
|--|-------------------------|--|--|--|--|--|--|--|--|
| EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. | | | | | | | | | |